

Athletic Hall of Fame

Nominees for Consideration Southwest Licking Local Schools

Athletic Director 740-927-3417 740-363-1349

8868 Watkins Road Pataskala, Ohio 43062 Fax 740-964-0088

Nominee _____ Occupation _____ Class of _____

Address _____ City _____ State _____ Zip _____

Telephone # ____-____-____ Name of Spouse _____ # of Children _____

Name of Nominee's Coach(es) _____, _____, _____

Your Name _____ Date Nominated ____/____/____

Address _____ City _____ State _____ Zip _____

Outline Reasons why you wish to nominate the above individual _____

Southwest Licking High School / Community Contributions (School/Community Service)

List sports in which nomination participated

| | | | | | | | |
|-------|--------------------------|------|--------------------------|--------|--------------------------|--------|--------------------------|
| Frosh | <input type="checkbox"/> | Soph | <input type="checkbox"/> | Junior | <input type="checkbox"/> | Senior | <input type="checkbox"/> |
| | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> |
| | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> |
| | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> |

Please Check any appropriate boxes _____

| | Frosh | Soph | Junior | Senior |
|---|-------|------|--------|--------|
| Squad member of any level (complete season) | | | | |
| First Varsity letter in sport | | | | |
| Second Varsity letter in a sport | | | | |
| Third Varsity letter in a sport | | | | |
| Fourth Varsity letter in a sport | | | | |
| Captain of a varsity team | | | | |
| Regional competition | | | | |
| District Competition | | | | |
| State competition | | | | |
| All League (First team) | | | | |
| MVP, MIP Award | | | | |
| Manager of a varsity team (not a competitor) | | | | |
| Statistician of a varsity team (not a competitor) | | | | |
| 3.0 accum GPA at the end of each school year | | | | |

